



जोधपुर राष्ट्रीय विश्वविद्यालय Jodhpur National University

(Established under Section 2 (f) of the UGC Act, 1956)

Narnadi, Jhanwar Road, Jodhpur

Ph. No.: 02931-281551-54 Fax No.:02931-281416

Website:www.jodhpurnationaluniversity.com Email: info@jodhpurnationaluniversity.com

APPLICATION FORM (FOR ACADEMIC SESSION 2015 - 16)

For Office use only

Registration No. _____ Receipt No. _____

Enrolment No. _____

Paste Recent
Passport size
Photograph
duly attested by the
candidate across the
photograph With
his/her signature

Name of the course: _____

Name of Faculty applied: _____

Branch in order of Preference 1. _____ **2.** _____

3. _____ **4.** _____ **5.** _____

Sex M F

Name: _____

(In block letters)

Father's Name: _____ **Occupation** _____

Mother's Name: _____ **Occupation** _____

Date of Birth: _____ **Category:** Gen SC ST OBC Others

(dd-mm-yyyy format)

Permanent Address _____

Pin Code: _____

Correspondence Address _____

Pin Code: _____

Contact No.: _____

Student's Phone: _____ **Mobile:** _____ **Email:** _____

Pre Qualifying Test: (RPET/PC-PMT/RPPT/RMAT/AIEEE/MAT/CAT/CPMT/GATE/GRE/GMAT/CLAT/LSAT)

Roll No.: _____ **Rank** _____ **Score** _____

Medium of Instruction: English _____ Hindi _____

Name of the Institution last attended _____

EDUCATIONAL INFORMATION:

Course	Board/University	Year of Passing	Subjects	Percentage
10 th				
10+2				
Graduation				
Post Graduation				
Other				

Awards / Achievements:
(if any)

Work Experience:
(if any)

Current Employer & Address (if any)

Hostel Facility Required

Yes

No

(Please mark the appropriate box)

Bus Facility Required

Yes

No

(Please mark the appropriate box)

Pick up Point

DETAILS OF PAYMENT OF APPLICATION FORM

Amount :Rs. 1100 /- in favour of "Jodhpur National University" payable at Jodhpur

D.D. No. _____

Dated _____

Bank & Branch _____

(Form Fee once paid is not refundable)

EBS Transaction ID: _____

DOCUMENTS TO BE SUBMITTED WITH APPLICATION FORM:

S. No.	Description	Number of Enclosures
1.	Demand Draft / Cheque No. _____ drawn in favour of Jodhpur National University.	
2.	Attested copy of birth certificate (10 th Certificate)	
3.	Attested copy of qualifying examination (Mark sheets)	
4.	2 Passport size photographs.	
5.	Migration / Transfer Certificate	
Total Number of Enclosures		

TERMS AND CONDITIONS

1. The information contained in the Information Brochure is only for general guidance and should not be treated as legal document. It could be changed/ modified from time to time by Competent Authority of the University.
2. The fee, once collected, is not refundable as per Section 2 (g) of The Jodhpur National University, Jodhpur Act, 2009.
3. **Cancellation of Admission:** The University reserves its right to cancel the admission of successful Candidate under any of the following circumstances:
 - a) If the total fee is not deposited by the stipulated date / Commencement of classes.
 - b) If the candidate does not join the particular programme by the stipulated date even though the Fee has been deposited.
 - c) If the candidate fails to furnish the proof of the stipulated minimum qualifications.
4. The Competent Authority of the University reserves the right to alter or modify the curriculum of any of the programs to attain the objective of excellence.
5. The University reserves its right to change the existing fee structure.
6. The University reserves its right to modify, alter and /or include any other Terms and Conditions that may be deemed necessary in the interest of the student.
7. **Jurisdiction:** Any dispute pertaining to admission, or any matter as a student or alumnus of Jodhpur National University shall be subjected to the jurisdiction of the Jodhpur Courts only.
8. Ragging within or outside the University is prohibited. Whoever directly or indirectly commits, participates in, abets or propagates ragging within or outside the University, shall be punished which may extend to fine/expulsion/ imprisonment as per
9. **Agreement Clause:** All successful candidates shall be bound by above mentioned Terms and Conditions of Jodhpur National University

DECLARATION

I am applying for the above programme to this University having understood in toto the above refund terms & condition and other aspects with sound mind and health without being influenced by any quarter for the best interest of my academic career.

I hereby declare that the information given in the application form is complete and accurate. I understand and agree that misrepresentation or omission of facts will justify the denial of admission.

I have not been convicted of an offence involving moral turpitude and have clear understanding that my admission shall be cancelled immediately after the facts of any such case are known.

I shall abide by the decision of university W.R.T. admission applied.

Place:

Date:

(Signature of Candidate)

UNDERTAKING TO BE SIGNED BY THE PARENT / GUARDIAN

I _____ F/o/M/o _____ do hereby solemnly affirm and undertake that:

1. My son/daughter/ward, _____ has submitted this Application Form for Admission with full understanding and with my express permission; and I shall hold myself responsible for his/her good conduct and behavior as a student of the University and adhere to the relevant provisions.
2. I shall hold myself responsible for payment of all his/her fees and other charges during his/her stay in the University and pending dues, penalty, etc.
3. I shall, be responsible for any sort of liability arising and any civil or criminal case lying against my son/daughter/ward during the course of study in the University.
4. I endorse the undertaking given by my son/daughter/ward.
5. I undertake that my son/daughter/ward will not involve in any ragging activity within or outside the University (In accordance with Honorable Supreme Court's order ragging is a crime. Person involved in this act will be penalized by the University authority).

Place:

Date:

(Signature of Parent / Guardian)

**Filled form may be submitted to Admission Incharge: Jodhpur National University
A-301, Anchal Complex, Residency Road, Jodhpur 342003**